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On and offer.

FRIDAY, NOV. 3, 1882, The Utah and Nevada Railwhy Com-pany will run DAILY Trains (Sundays excepted) = follows;

Leave Salt Lake City 7.10

Brighton 7.30
Chickbers 8.30
Arrive at Garded 8.30
Leave 8.40 " Lake Foint " Halfway House Arrive at Terminus

W W. BITER, Supt

UNION PACIFIC BAIL'Y Utah & Worthern Branch.

On and after June. 1, 1882

Sorthward	Station	Southward
6 80 p.u.	Ogden	8 00 A.M.
7 45	Brigham	6 40 +
10 15	Logan	4 25 4
	Franklin	
1 40 s.m.	Arimo-	
0 25	Black foot	
	Engle Rock	6 55P.M
	Beaver Caffon	
	Spring Hill	1 15 "
	Dillon	
	hielrose	. 8 15 11
	Silver Bow	6 25 "
	Butte	

A Freight Train leaves Ogden dails for Butte at 10.00 a.m., giving daylight ride through Cache Valley, and regular freight train arrives daily at Ogden a 2.10 a.m. from Butte.

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All Kinds of Sheet or Plats Iron Work Done.

the same.

thely ignorant concerning
of God, It is now as it was in the days
of Noah—darkness covers the earth,
and gross darkness the minds of
the people. This fact was a source
of great astonishment to him when
he first went forth into the world, in
wiew of the opportunities the people
view of the days
of the fine imposed was
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psymmetric for the Southern District
of New York.

Justice Bradley read a dissenting
oppinion, holding the law was unconstitutionat, as an interference with individust liberty of citizens. of great astonishment to him when he first went forth into the world, in view of the opportunities the people had for gaining light. This gross darkness was more prominent among Christian peoples than pagans, who were more ready to accept the light when it was presented to them. It seemed impossible to make the Christian world see the light of the gospel. Elder Carrington gave a good report of the elders in Europe, who were laboring faithfully for the spread of the gospel, doing their very best to enlighten the world as to the principles of salvation. The harvest, however, was but meagre, only here and there one accepting the truthonly the few heeding the warning of the judgments that were near. The elders were trying to save the world, performing a duty that had been placed upon there by the Lord; they did not go forth for money or gain; they were weak things of the world, who in their simple way were preaching the principles of etermal salvation. They care nothing for the censure or praise of the world; the sacrifices they were eternal salvation. They care nothing for the censure or praise of the world; the sacrifices they were making were in the line of duty, the results being with their hearers who had their own salvation to work out. Men were free to do good or evil as they pleased. There was no subjection as to the principles of salvation. It rested with each one to reject or accept, the either's duty being merely to sound the warning. They were seldom able to make their hearers comprehend the teachings, for the world would not understand that unless they were born of the

that unless they were born of the water and the spirit they could not see the truth. Wherever the gospel has been proclaimed and believed in 8.80 Breakfast, it is shown to be a gospel of peace and happiness. There bad never

heen an instance where a servant of God had used coercion in regard to faith. The gospel was in no sense aggressive, but left to each being at solutely free agency. In this it was different from all other religions. It was strange that the world would not investigate the gospel, which made good men of bad ones, and better men of those already good. " Toosle City
" Balfway House
" Lake Point
" Garfield
" Chambers' " Brighton 8.10 Arrive at Salt Lake City 3.39 Fare to Gardeld and Return 78 4 14 2 DAY, 81.00.

which made good men of bad ones, and better men of those already good. The work had been going on for over fifty years, and yet the world knew little or nothing of it. However, it would go on until God's purposes were all fufiled. However, the Lord would not now permit the children of men to go on as He had in the past, adding sin to sin, but would cut his work short in righteousness. The Lord is prospering His servants abroad. The elder had never had occasion to rebuke or childs any

had occasion to rebuke or chide any of the missionaries; and a great majority of the saints were living their religion faithfully. The European, mission was never, so far as he knewin a better condition than at prese ent. He exhorted the people to bg

ELDER STEPHEN TUCKER, lately returned from a mission, addressed the congregation briefly. He had been blessed in his labors, and en-joyed the spirit of the Lord in the ministry. He had gained knowledge of God, and his faith had swength-

The choir sang an anthem and Elder C. J. Brain pronounced the benediction.

Miscelluncous.

New York, 10.—J. C. Reif, a stock-holder of the Western Union Telegraph Company, began suit against that corpo-ration, to rest-ain it from issuing bonds to increase its capital stock to \$15,-00,000.

Quebec, 18.—The boarders in Ursaline Convent were sent home to-day in consequence of the outbreak of typhoid fever,

The Archbishop of Quebec warned the faithful not to accept invitations for the Massnic ball, in honor of the Grand

Chicago, 19 — Interviews with several tin and from dealers here, develops the fact that although the recent failures in that branch of the English trade ware set to lebing, there is no apprehension of trouble in America.

Sold from the mail on receipt of manay, ask your manufactor from 18.

But do not in debided in the king initiations or stabilities, or stabili

rollicat Assessments.

At the Assembly Hall, on Sunday afternoon, the choir sang the hymn beginning:

Awake, ye Saints of God, awake!
Cail on the Lord in mighty prayer, That He will Zion's bondage break, and bring to naught the fowler's snare

Prayer by Elder John Morgan.
The choir sang the hymn commencing:

He died! the Great Redeemer died.
And Israel's daughters wept around; A solemn darkness veiled the sky; A sudden trembling shook the ground.

Apostle Albert Carrington ad dressed the congregation in reference, to his labors as president of the European mission. He was pleased to again be at home, and meet with the saints. He sainthe world was entirely ignorant concerning the work of Gou. It is now as it was in the days of Noah—darkness coyers the earth, and gross darkness the minds of the people. This fact was a source of great astonishment to him when

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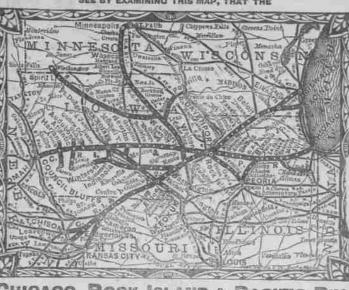
NOTICE.

Utah Brewery to the Front.

IT IS A WELL KNOWN FACT that the "Jeannette" was crushed bethat the "Jeannette" was crushed between the lee bergs of the north, but the stock of Margetts' Ale and Porter they had on beard is still floating around, and those who desire their families supplied with this delicious beverage, can have it delivered by the Keg or Barrel, by leaving orders at H rdy Bro's and Buston's Stores, or at the Browney, 19th Ward.

ESTATE P. B. MARGETTS.

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